

















Modern Orthodox

Dati Leumi

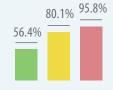
i ("Hardal")

[Religious self-identification *]

The goal of this survey is to take a close look at Israel's Religious Zionist community, and determine how the members of this community resemble and differ from each other on various issues. The findings of the survey are based on a sampling of 3,416 Israeli residents who responded to the survey online. The percentage values in the graphs and tables represent how many respondents highly agreed with the statement (on a scale of 1- 10).

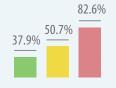
COMMITMENT TO HALACHA

O1 Commitment to observing halacha is an integral part of my identity

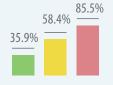


05 I daven at least once a day

* only women were asked this question



02 I daven Shacharit in a minyan



06 I set aside time for Torah study

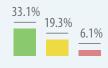
20 10/ 52.1	75.5%
39.1% —	_

72 20/

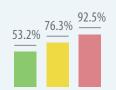
Age	I regularly davven Shacharit in a minyan
18-25	46.4%
26-35	42.7%
36-45	46.7%
46-55	55.4%
56-65	54%
Over 66	73.3%

Age	I set aside time every week to study Torah, Gemara and other Jewish subjects
18-25	46.4%
26-35	42.7%
36-45	46.7%
46-55	55.4%
56-65	54%
Over 66	73.3%

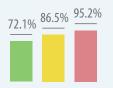
Halachah is too rigid



It is permissible
to eat at a coffee shop
only if it has a valid
kashrut certification



Would I have chosen to be religious?



^{*} only men were asked this question



















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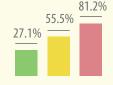
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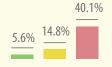
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WOMEN IN RELIGIOUS SOCIETY

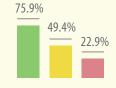
Wearing modest attire is a vital component of a religious woman's performance of mitzvot



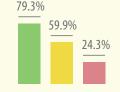
People should get married by the age of 22



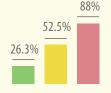
There is value in young women learning Gemara



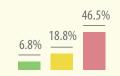
Women should have leadership roles in their communities



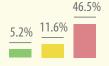
10 It is appropriate for women to take on leadership roles in synagogue tefilot



Advancing the role of women in society has a positive effect on family values and family integrity



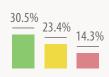
It is acceptable to walk out of a state ceremony that includes singing by women



Gender	Highly agree
Male	48%
Female	58.2%

ATTITUDES TOWARD THE JEWISH RENISSANCE TAKING PLACE AMONG THE SECULAR POPULATION

A person can be
a traditional Jew
without performing
mitzvot



The Reform and
Conservative movements
should be given equal
standing alongside
Orthodoxy in Israel.



^{*} the percentage of respondents who "somewhat agreed" with this statement

 $[\]ensuremath{^*}$ the percentage of respondents who "somewhat agreed" with this statement



















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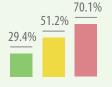
("Hardal")

[Religious self-identification *]

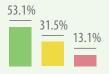
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ATTITUDES TOWARD NON-JEWS IN THE STATE OF ISRAEL

The State of Israel must provide humanitarian assistance to anyone seeking refuge within it



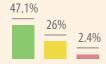
Non-Jews who live in Israel should be granted equal rights



* the percentage of respondents who "somewhat agreed" with this statement

SERVICE IN THE IDF

Women should serve in the IDF



Haredi men must serve in the IDF

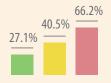


Every Jewish Israeli man must serve in the IDF for at least 3 years



Age	Haredi men must serve in the IDF
18-25	46.3%
26-35	49.9%
36-45	59.1%
46-55	56.9%
56-65	64.2%
Over 66	61.7%

19 It is legitimate for a soldier to refuse an order to evict settlers





















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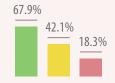
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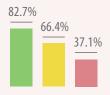
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ATTITUDES TOWARD EDUCATION

Religious Jewish
education has become
more extreme
in recent years



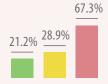
Tanach should be taught in light of historical and archeological findings, in addition to classical rabbinic interpretations



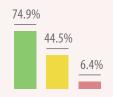
Age	Religious Jewish education has become more extreme in recent years
18-25	36%
26-35	41.9%
36-45	48%
46-55	52.5%
56-65	61.1%
Over 66	63.6%

Age	The Patriarchs should be depicted as ordinary people
18-25	63.5%
26-35	60.7%
36-45	69.3%
46-55	71.9%
56-65	79.8%
Over 66	82.5%

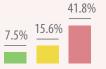
24 | I support separate-gender education in primary schools



27 I support co-ed youth movements



Judaic studies in religious high schools should be intensified, and secular studies should be reduced



Gender	Judaic studies in religious high schools should be intensified, and secular studies (History / Literature / Art / Science) should be reduced
Male	19%
Female	11.3%



















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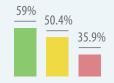
Haredi Leumi ("Hardal")

[Religious self-identification *]

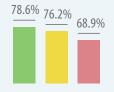
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SOCIAL JUSTICE

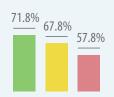
28 Equal rights is a Jewish value



Religious Jews should play a role in struggles over social issues

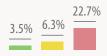


30 Social justice is a top religious value

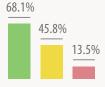


CULTURE AND GENERAL SOCIETY - OPENNESS AND ISOLATIONISM

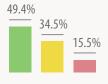
Religious Jews must isolate themselves from secular society



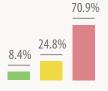
Attending sporting events and / or entertainment (e.g. concerts and movies) is a regular part of my life



Facebook is an important and useful tool



A religious home should not contain a television



Religious and secular people should maintain close friendships with one another





















Modern Orthodox

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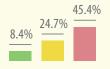
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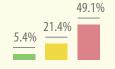
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ATTITUDES TOWARD RABBINIC LEADERSHIP AND THE RABBINIC ESTABLISHMENT

Rabbinic leadership today plays a relevant role in meeting the needs of society

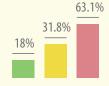


40 Today's rabbinic leadership understands my world

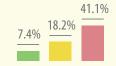


Age	Rabbinic leadership today plays a relevant role in meeting the needs of society
18-25	24.8%
26-35	23.3%
36-45	21.9%
46-55	19.6%
56-65	15.6%
Over 66	12.1%

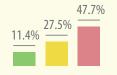
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Over 66	12.1%



Agunot are treated properly by the rabbinic establishment

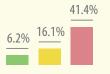


The rabbinic establishment is actively dealing with bureaucratic problems in the marriage process

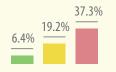


Gender	Agunot are treated properly by the rabbinic establishment
Male	20.6%
Female	12.2%

The rabbinic establishment is properly handling bureaucratic problems in the divorce process



The Chief Rabbinate of Israel represents the values I believe in





















Modern Orthodox Dati Leumi

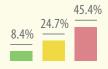
Haredi Leumi ("Hardal")

[Religious self-identification *]

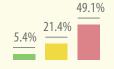
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ATTITUDES TOWARD RABBINIC LEADERSHIP AND THE RABBINIC ESTABLISHMENT

Rabbinic leadership today plays a relevant role in meeting the needs of society



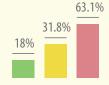
40 Today's rabbinic leadership understands my world



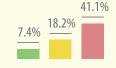
Age	Rabbinic leadership today plays a relevant role in meeting the needs of society
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26-35	23.3%
36-45	21.9%
46-55	19.6%
56-65	15.6%
Over 66	12.1%

Age	Today's rabbinic leadership understands my world		
18-25	24.8%		
26-35	23.3%		
36-45	21.9%		
46-55	19.6%		
56-65	15.6%		
Over 66	12.1%		

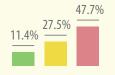
My rabbi plays an important role in shaping my lifestyle



Agunot are treated properly by the rabbinic establishment

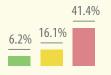


The rabbinic establishment is actively dealing with bureaucratic problems in the marriage process

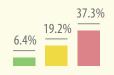


Gender	Agunot are treated properly by the rabbinic establishment
Male Female	20.6% 12.2%

The rabbinic establishment is properly handling bureaucratic problems in the divorce process



The Chief Rabbinate of Israel represents the values I believe in





















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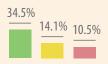
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RELIGION AND STATE

The separation of religion and state would improve life in Israel



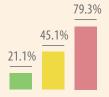
Israeli couples should be given the option of civil marriage



The State of Israel can be both Jewish and democratic

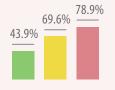


In the event of a conflict between halacha and civil law, preference should be given to halacha



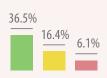
POLITICAL VIEWS

47 } I identify with the political ideology of the Right

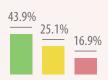


Loving the Land of Israel and commitment to the State of Israel

Evacuating a small number of Jewish settlements and retaining large settlement blocs is an adequate political solution



The views of Religious
Zionist politicians have
become more extreme
in recent years



	Loving the Land of Israel and commitment to the State of Israel are an integral part of my identity		
18-25	83.6%		
26-35	79.2%		
36-45	85.7%		
46-55	92.7%		
56-65	93.6%		
Over 66	96.1%		



















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CORRELATION BETWEEN RELIGIOUS SELF-IDENTIFICATION AND LENGTH OF TIME STUDYING IN YESHIVA

Length of Time Studying In Yeshiva	Modern	Orthodox	Dati Leumi Hardal
l did not study at a yeshiva gevohah/hesder yeshiva/mechina/midrasha toranit	40.5%	38.2%	26.5%
l studied for one year	22.6%	15.1%	12.4%
I studied for two years	13.1%	12.2%	10%
I studied for four years	10.3%	12.9%	10.8%
I studied for more than four years	13.5%	21.6%	40.2%

CORRELATION BETWEEN RELIGIOUS SELF-IDENTIFICATION AND LENGTH OF IDF SERVICE

Length of IDF Service	Modern	Orthodox	Dati Leumi Hardal
I did not serve in the army	16.6%	13.7%	25%
l served for a year and a half	28.2%	35.2%	33.1%
I served for three years	37%	27.9%	19.1%
I served for more than three years	22.8%	23.2%	18.2%